|  |
| --- |
| **Water Legacy Award Nomination Form for the*****2017 Governor’s Conference on the Future of Water in Kansas*** |
| **Nominee Name** |  | **Affiliation** |  |  |
| **City** |  | **State** |  |  |
| **Phone #** |  | **Email** |  |  |
|  |
| ***Please check one or more categories or provide another in the “Other” line Category*** |  |
|  | 🞎 | Agriculture | 🞎 | Public Water Supply |  |
|  | 🞎 | Conservation/Environment | 🞎 | Individual |  |  |
|  | 🞎 | Industry/Commerce | 🞎 | (Other) |  |  |
|  |
| **Nominated By** |  | **Affiliation** |  |  |
| **Contact Information** |  |  |  |  |
| **Reason for Nomination**  |  |  |
|  |  |
|  |  |
|  |  |  |